

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, AUGUST 7, 2008, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Amy N. Haible, Chairman
James S. Henderson, Selectman
Mark E. Wallace, Selectman

6:00 p.m. ADMINISTRATIVE SESSION

Review letter of support for Topsham re: I-295
Sign Wharf Notice of Decisions
Sign Requisition Forms Exceeding \$1,000

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. TREASURER'S REPORT
6. REQUEST FOR PROPOSALS FOR EMERGENCY VEHICLES
7. REQUEST FOR PROPOSALS FOR CAPITAL ROAD PROJECT
8. REPORT FROM MIDCOAST REGIONAL REDEVELOPMENT AUTHORITY REPRESENTATIVE(S)
9. REQUEST FOR USE OF MITCHELL FIELD BY HARPSWELL FESTIVAL, INC. FOR VOLUNTEER
THANK-YOU GATHERING
10. ACCEPTANCE OF BENCH FOR MITCHELL FIELD
11. OPEN SKID STEER BIDS
12. DEPARTMENT OF MARINE RESOURCES MEMORANDUM OF UNDERSTANDING
13. ROAD NAME REQUESTS
14. DISPOSITION OF TOWN BOAT, OUTBOARD AND TRAILER
15. USE OF RECREATION CARRYOVER – FIELD HOCKEY GOGGLES
16. CONSIDER MEETING WITH ABUTTERS OF MITCHELL FIELD RE: WATER
17. CONSIDER MEETING WITH CONGRESSIONALS RE: MITCHELL FIELD PIER ANALYSIS FUNDING
18. AUTHORIZATION OF THE WARRANT
19. APPROVAL OF THE MINUTES
20. PUBLIC COMMENT
21. ADJOURNMENT